

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF USA		COURT CASE NUMBER 14-04987	
DEFENDANT Jerone Walker		TYPE OF PROCESS US Marshals Sale of Real Estate	
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN		
	Jerone Walker ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 830 Ungers Lane, Boyertown, PA 19512		
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW		Number of process to be served with this Form 285	
KML Law Group, P.C. 701 Market Street Suite 501 Philadelphia, PA 19106		Number of parties to be served in this case	
		Check for service on U.S.A.	<b>FILED</b>

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternative Dispute Resolution, All Telephone Numbers, and Estimated Times Available for Service):

Fold

**LUCY V. CHIN, Interim Clerk**  
By Lucy V. Chin Dep. Clerk

Signature of Attorney other Originator requesting service on behalf of:	<input type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER	DATE
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <u>1</u>	District of Origin No. <u>66</u>	District to Serve No. <u>66</u>	Signature of Authorized USMS Deputy or Clerk <u>George Doe</u>	Date <u>1/5/17</u>
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date <u>1/5/17</u>
	Time <u>11:00</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy <u>Bruce D. Huch</u>

Service Fee <u>65.00</u>	Total Mileage Charges including endeavors <u>0</u>	Forwarding Fee	Total Charges <u>65.00</u>	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$0.00</u>
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REMARKS:

1/5/17 USMS Sale of Real Estate at the Berks County Courthouse, 633 Court Street, Reading, PA 19512  
Mileage to sale ( 0 miles @ \$.54 per/mile = \$ ).

- DISTRIBUTE TO:**
1. CLERK OF THE COURT
  2. USMS RECORD
  3. NOTICE OF SERVICE
  4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
  5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 11/13